## PATENT APPLICATION FEE DETERMINATION RECORD Effective December 8, 2004

Application or Docket Number 52 1491

| CLAIMS AS FILED - PART I   |  |   |  |                                   |                      |                                      |                | SMALL ENTITY |                        |         | OTHER THAN                 |                        |  |
|--|--|---|--|-----------------------------------|----------------------|--------------------------------------|----------------|--------------|------------------------|---------|----------------------------|------------------------|--|
| L  |  |   | (Colum   | n 1)                              |                      | (Column 2)                           | TYPE           | TYPE         |                        | OR<br>- | OR SMALL ENTI              |                        |  |
| U.S. NATIONAL STAGE FEES   |  |   |  |                                   |                      |                                      | RA             | TE           | FEE                    |         | RATE                       | FEE                    |  |
| BASIC FEE  |  |   | SMALL ENT. = \$ 150                              |                                   |                      | GE ENT. = \$ 300                     | BASIC F        | EE           |                        | OR      | BASIC FEE                  | 300                    |  |
| EXAMINATION FEE  |  |   | Satisfies PCT Article 33(1)-<br>(4) = \$50/\$100 |                                   |                      | other situations = \$ 100 / \$ 200   | EXAM. F        | EE           |                        |         | EXAM. FEE                  | 200                    |  |
| SEARCH FEE   |  |   | U.S. is ISA = :<br>ALL other ∞<br>\$ 200 / \$    | untries =                         |                      | ther situations =<br>\$ 250 / \$ 500 | SEARCH         | SEARCH FEE   |                        |         | SEARCH FEE                 | 500                    |  |
| FEE  | FOR EXTRA                                      | SPEC. PGS.  | minus 100 =                                      |                                   |                      | / 50 =                               | X \$ 1         | 25 =         | :                      |         | X \$ 250 =                 |                        |  |
| тот  | AL CHARGEA                                     | BLE CLAIMS  | minus 20 = ,                                     |                                   | *                    |                                      | X \$ 25 =      |              |                        | OR      | X \$ 50 =                  |                        |  |
| IND  | EPENDENT CL                                    | AIMS  | 13 n   | ninus 3 =                         | •                    |                                      | X \$ 100 =     |              |                        | OR      | X \$ 200 =                 |                        |  |
| MULTIPLE DEPENDENT CLAIM PRESENT   |  |   |  |                                   |                      |                                      | + \$ 1         | 30 =         |                        | OR      | + \$ 360 =                 |                        |  |
| * If the difference in column 1 is less than zero, enter "0" in column 2 |  |   |  |                                   |                      |                                      |                | AL           |                        | OR      | TOTAL                      |                        |  |
| CLAIMS AS AMENDED - PART II (Column 1) (Column 2) (Column 3)             |  |   |  |                                   |                      |                                      | SMA            | SMALL ENTITY |                        | OR      | OTHER THAN<br>SMALL ENTITY |                        |  |
| AMENDMENT A  |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT                         |  | HIGH<br>NUME<br>PREVIO<br>PAID I  | BER<br>JUSLY         | PRESENT<br>EXTRA                     | RAT            | Έ            | ADDI-<br>TIONAL<br>FEE |         | RATE                       | ADDI-<br>TIONAL<br>FEE |  |
|  | Total  | *   | Minus  | **                                |                      | =                                    | X \$ 2         | 5 =          |                        | OR      | X \$ 50 =                  |                        |  |
|  | Independent                                    | *   | Minus  | ***                               |                      | =                                    | X \$ 10        | 00 =         |                        | OR      | X \$ 200 =                 |                        |  |
|  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |  |                                   |                      |                                      |                | 0 =          |                        | OR      | + \$ 360 =                 |                        |  |
| TOTAL ADDIT.<br>FEE  |  |   |  |                                   |                      |                                      |                |              |                        | OR      | TOTAL ADDIT.<br>FEE        |                        |  |
|  |  | (Column 1)  |  | (Colum                            | in 2)                | (Column 3)                           |                |              |                        |         |                            |                        |  |
| AENT B   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT                         |  | HIGHE<br>NUMB<br>PREVIO<br>PAID F | ER<br>USLY           | PRESENT<br>EXTRA                     | RAT            | E            | ADDI-<br>TIONAL<br>FEE |         | RATE                       | ADDI-<br>TIONAL<br>FEE |  |
| AMENDMEN   | Total  | •   | Minus  | **                                |                      | =                                    | X \$ 2         | 5 =          |                        | OR      | X \$ 50 =                  |                        |  |
|  | Independent                                    | •   | Minus  | ***                               |                      | = .                                  | X \$ 10        | 0 =          |                        | OR      | X \$ 200 =                 |                        |  |
| `  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |  |                                   |                      |                                      | + \$ 18        | 0 =          |                        | OR      | + \$ 360 =                 |                        |  |
|  | If the entry in colu                           | ımın 1 is less than the   | entry in column                                  | 2. write "O" in                   |                      | 13.                                  | TOTAL A        |              |                        | OR      | FEE                        |                        |  |
| **   | If the "Highest Nu<br>If the "Highest Nu       | mber Previously Pak<br>mber Previously Pak<br>mber Previously Pak | For IN THIS SE                                   | PACE is less<br>PACE is less      | than '20<br>than '3' | 0', enter "20".<br>, enter "3".      | n the appropri | ate box      | (in column 1.          |         |                            | ·                      |  |